



**ANNUAL GENERAL MEETING**  
of  
**Kent Invicta Chamber of Commerce**

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The Annual General Meeting of the Kent Invicta Chamber of Commerce, Industry and Enterprise Ltd will take place:

on Friday 28<sup>th</sup> February at 12 noon  
at Kent Invicta Chamber of Commerce

**NOMINATION**

I (*Nominated person of Member Company*) \_\_\_\_\_

Of (*Member Company*) \_\_\_\_\_

A Member of Kent Invicta Chamber of Commerce, Industry and Enterprise Limited hereby agree to stand for election as a Director of the Company.

As witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 2025

SIGNED \_\_\_\_\_

**PROPOSER:**

Name: \_\_\_\_\_

Dated \_\_\_\_\_

Member Company \_\_\_\_\_

Signed \_\_\_\_\_

**SECONDER:**

Name: \_\_\_\_\_

Dated \_\_\_\_\_

Member Company \_\_\_\_\_

Signed \_\_\_\_\_

**Nominations must be sent to The Secretary on or before Friday 14<sup>th</sup> February 2025**